

PEAKS"

u have ever read. The true nature of reality it but you will never

s candid approach to y answers to age old s about history, our hysical death. Ralph actual tape recorded through the body of

- Yada shatters and leaves in their place

Speaks" is slated to ses on occult matters

r enlightening books I died by all those truth

sions now sustaining

ng is for certain, the

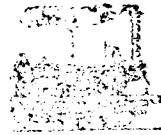
*ogy, and for his probing the  
sities throughout the country*

# YADA SPEAKS

OR

THE 500,000 YEAR OLD WISDOM  
OF E YADA di SHI-ITE

(she-he'tee)



Introduced, edited & transcribed by

Ralph G. Warren

Remember, please, what we are trying to do is to describe the indescribable with the use of words that do not describe anything. But for convenience sake, we will say words can tell us something.

1. 979

HERE IS NO ONE  
GREATER THAN YOU  
FOR YOU ARE THE  
CREATOR ITSELF

MAN IS KING OF  
THE UNIVERSE BUT  
HAS FORGOTTEN  
HIS ROYAL BLOOD

YOU ARE A WONDER  
BEYOND ALL WONDERS

LIFE IS MAGIC &  
YOU ARE THE MAGICIAN

THE CREATOR IS MIND  
I AM IT

WAKE UP  
GAIN BACK YOUR  
ABILITY TO RULE  
YOUR LIFE - NOW!

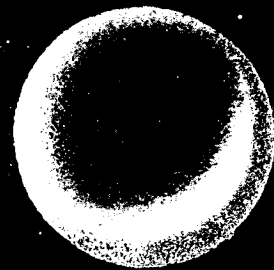
IF WE WAIT WE



# YADA SPEAKS

OR

THE 500,000 YEAR OLD WISDOM  
OF E YADA di SHI-ITE



Introduced  
& Edited  
by Ralph

Copyright 1963

by

The Inner Circle

Kethra E'Da Foundation, Inc.



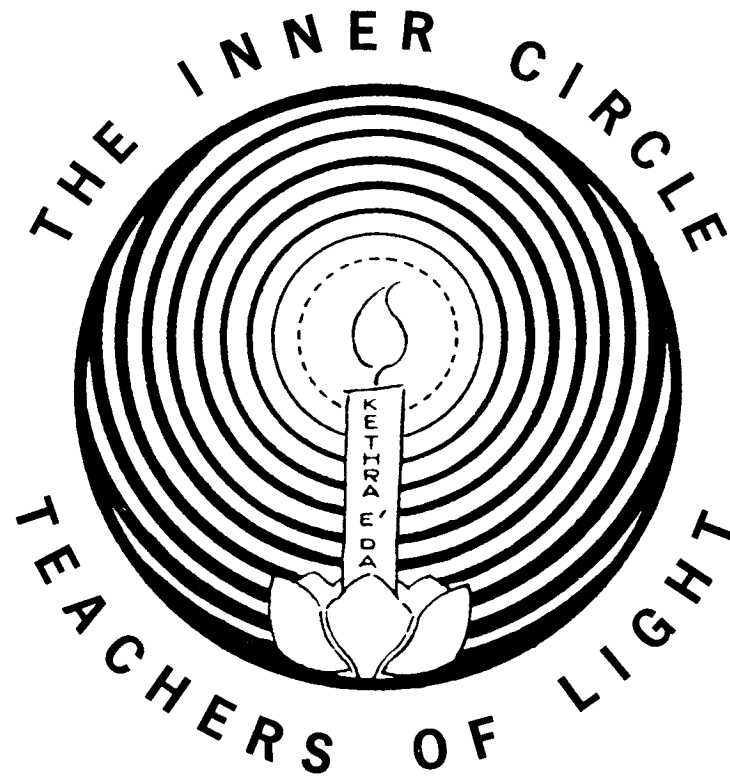
MARK AND IRENE PROBERT



Printed in U.S.A.



# THE MAGIC BAG



BY

**MARK PROBERT**

Eventually there began a long series of communications which opened and prepared the channel for the more profound teachings of the Inner Circle, the sixteen teachers led by E Yada Di Shi'ite. The most frequent and outstanding lecturers besides Yada are: Professor Alfred Luntz, 1812-1893; a former clergyman for the High Episcopal Church of England. Ramon Natalli, 1598-1652; astronomer and friend of the famous Galileo in Rome, Italy. Lao-Tse, 550-600 BC; the well known sage of China. The Maharaja Natcha Tramalaki, 1848-1915; of Decca, Bengal Province, India. Each of these teachers has a distinctly individual personality and method of delivery. The British Luntz is unmistakable with his clipped Oxford accent.

According to Mark's teachers we entered the Aquarian age in 1945 and was heralded by the dropping of the atom bombs on Hiroshima and Nagasaki. It is significant that the lectures began in that same year. The Aquarian age is said to be the age of pronounced emphasis on the advancement of mind. For the first three years the lectures were semi-private but at least one scientist was invited to participate.

Then Mark and Irene were told to open the lectures to large groups and suddenly people began to call asking to attend. These local groups in San Diego continued for another three years. Finally they were instructed to travel to reach a wider audience, and except for periodic rest and local meetings in San Diego, they were almost constantly presenting their lectures from coast to coast. Questions were encouraged from the audience as long as they were not of a personal nature. Questions of a scientific-philosophy-life posture were welcomed and were not to be confused with "churchianity" but were answered in a manner that yoked biblical-scientific application without pious sentimentality.

Mark and his wife Irene were not spiritualists and professed no "ism", not even Probertism. The work was not permitted to drift in the direction of any "ism." The teachers were seeking to teach life which is more profound than any "ism." Life was the goal, not religion. Life can be made a religion but we cannot make a religion life. Whatever life religion has in it, we, as individuals, put it there. Truth and beauty are the expressions of life and consciousness; religion is the mere ritual-history of this expression and not a final dogma. LIFE spills over beyond the boundaries of crystallized creed.

There were those who accused Mark of being in a very lucrative "racket" to get rich. Let such accusers take note that Mark was often in very straitened circumstances and had no funds to pay his final hospital bill or funeral expenses. As were so many other of his financial needs, these were all donated by those who were grateful for the expansion of awareness into the cosmic and mundane everyday mysteries of existence.

The complete story is a long one and packed with unbelievable fascination. The dramatic, awe-inspiring inflections in the voice delivery on the tapes is immediately lost in any transcription into the written word which is but a pale reflection of an articulate earnestness.

## SOME EXPERIENCES AND PHENOMENA OF MARK PROBERT AS A SENSITIVE



San Diego Medium Mark Probert In Trance

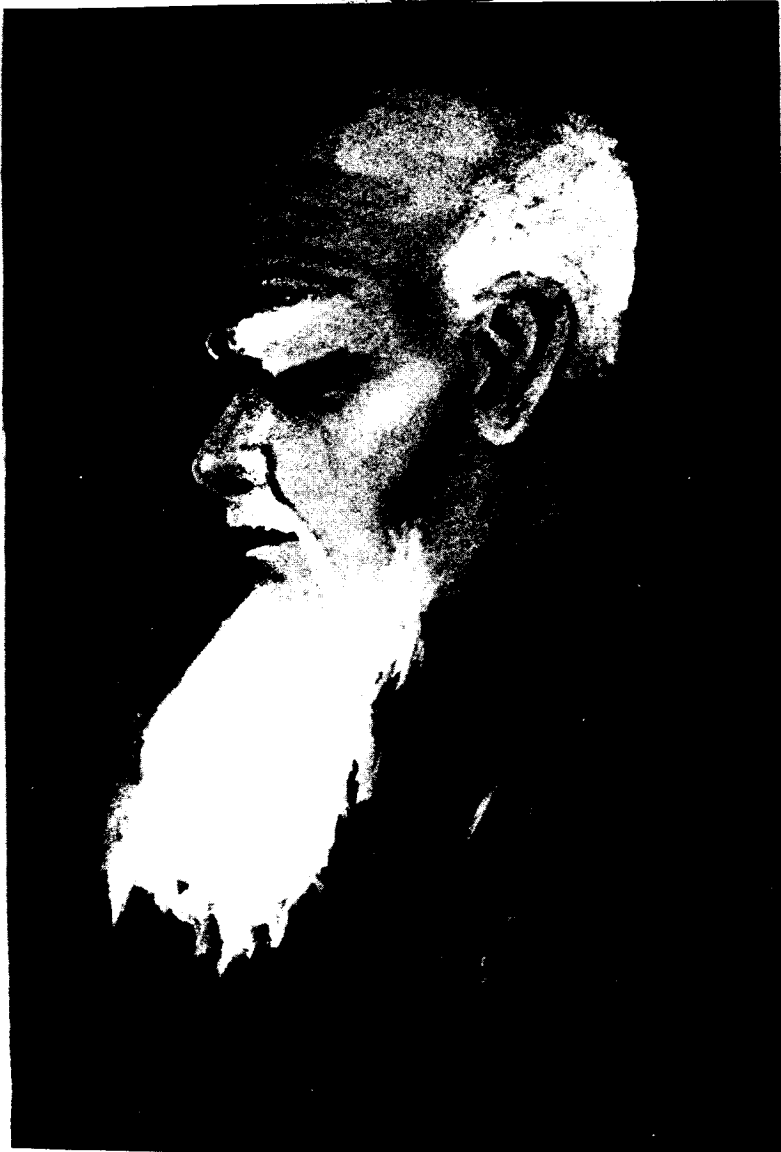


Selected communication #10 .....	116
It is dangerous to be born	
'Selected communication #11 .....	124
The long way around	
Selected communication #12 .....	135
Waking from the shadow of ignorance—the	
false dream of matter—the final initiation—	
St. Patrick and the snakes—meditation and	
spooks—get out of the storm	
Selected communication #13 .....	144
Flying saucers—smog as a mental phenomena—	
the mixture of man and animal—a new	
astrology	
Selected communication #14 .....	155
Breath, prana and creation—the incredible	
greatness of man	
Selected communication #15 .....	161
The creative energies—changing the dream	
—learning to rewire ourselves—beginning	
of mental evolution	
Selected communication #16 .....	169
Population—the space people—thought	
forms—teleportation—radiation	
Selected communication #17 .....	180
Sex—the initiation of Hesus—ancient art	
Shakespeare—the virgin birth—the healing	
power of belief	
Selected communication #18 .....	189
Getting off the earth—space madness—	
earth, not the only hatchery—Scientology—	
insanity of aimless struggle—seeing through	
the dream	
Selected communication #19 .....	197
PROFESOR ALFRED LUNTZ	
Returning to the earth	



MARK AND IRENE PROBERT





LAO-TSE

THE CONTROL *Lao-Tse* EXPLAINS  
THE TITLE OF THIS BOOK

“The Magic Bag”—What do we mean by this? What is the “bag”? The bag is consciousness—and in this bag is all. Now, a bag appears to have two sides, an inner and outer, but it does not really. For if there were an *actual* outer and inner, the bag could not be turned inside out, because there would be no interrelationship between them, which means they would be two separate things. When we enter into the physical-chemical world, we are turning the bag inside out; and when we return to other states of consciousness apart from the physical, we are turning it back again. However, the belief of the going in and out of consciousness is but maya, illusion, for in truth we *are* the bag and all that is in it!



MARTIN LATTIMORE LINGFORD

## FOREWORD

When I dictated the Foreword for *The Magic Bag* in 1950, feeling almost certain that there was to be another global conflict, I expressed by feelings accordingly. However, Time, the great prover of all things, has shown that I erred in my judgment; but perhaps I can console myself by asserting the obvious; that even though the nations of the world have failed as yet in their efforts to create a shooting war, it can hardly be denied that they will have to talk themselves to death to avoid it. And as it has often been said that words can be more deadly than bullets, it seems that man has no choice *about* dying, but only in the *way* he is to die. The word "death," as many of you already know, does not mean dissolution of the body only—it also means being cut off from truth, and this is a far worse condition for the human being than physical death.

Now, there is a truth that says, "Man is born with the seed of his own destruction within him, and until he becomes consciously aware of the vaster side of himself, he will continue to sow and reap the fruits of that seed." The basic nature of this "seed" is called "fear of the unknown."

As far as the physical world is concerned, the first manifestation of fear of the unknown is felt in the psyche at birth and is called birth trauma. The fact of the matter is that fear, or something very closely related to it, is set up in the psyche of all living things when any one of those things is about to make a move from a point with which it is familiar to one with which it is not. If we accept all this as being true, then we must suppose that fear is one of the natural properties of the psyche, from amoeba to man.

Man, on the other hand, can be so illuminated regarding the nature of his own being that fear, along with the other elements that belong to the lower emotional psyche-self, is washed out. This "washing out" process is called conscious Self-development. I preface the word "Self-development" with the word "conscious" because this development is an activity of the highest order and can only be effective when practiced with conscious attention, not only upon what one is doing, but upon the reason and purpose of so doing.





E YADA DI SHI' ITE

This personality was born in the city of Kaoti (City of Temples) in a civilization called Yuga (Vast Body), or Yu. This civilization consisted of 180 million people and existed a half million years ago. It was located in the Himalayan Mountains. He was taken from his mother as a baby and raised in the temples, to become a Kata (Priest) and later High Priest or Yada. The word really means "Spirit Life": He was therefore one of the heads of a mystical order called "Shi' Ite."

The "Yu" civilization had been founded by a man named Na Sep Ni Ha, meaning the seventh son of a family named "Ha." E Yada was killed in a violent quake that completely destroyed the civilization along with eighty million of its inhabitants. E Yada was about thirty-four when he died and the "Yu" civilization one thousand and twenty-four when it died.

## FROM ARCHETYPE TO PLURALITY

Yada di Shi'ite:

When Man first reached the final state of his physical growth, he was a beautiful and perfect being of high intelligence. Far greater was his state of wisdom and intellect than it is today, and exceedingly more perfect his body; he built for himself great and wonderful civilizations that were patterned after the mighty civilization from which he came—the Etheric.

Take note of the massiveness of almost all ancient civilizations—the endless and intricate carvings, the paintings and general designs on almost all things they possessed. You call these carvings, paintings, and designs "religious" and feel that most of them are designs or the manifestations of a superstitious trend of mind, but this is far from the truth. Most of these carvings and paintings and designs are symbolic talk, and are therefore remembrances of the human race when the original language was entirely symbolic. No words were uttered—all conversations were carried on by mental communication, where a mental picture of a thing or things was projected. The symbol language is the ultimate in perfection, for there is no misunderstanding in what is being said, and therefore there is no necessity to make explanations about things.

Many of these earliest of civilizations understood and used electricity, had full knowledge of atomic power and the use of high-frequency sound waves, and knew the art of levitation as well as the law of mutation in matter. The hardening of copper, for instance, was first brought about by the knowledge of this lost art of mutation. Certain kinds of corrosive acids and shocks of high-powered electricity brought about almost instant changes in metals. In fact, they knew of all your modern scientific approaches to life and many that you do not know of as yet.

Drugs as you know them in your present era were known, but not applied to the physical body as curative agents, for they were considered a deadly poison that would eventually bring on a worse condition than the ailment suffered. If the ailment was



MAHARAJA NATCHA TRAMALAKI

The story concerning this man is that he was of an English mother and an Indian father. He was born in 1848 in Dacca, Bengal Province. His family was extremely wealthy and owned a large estate just outside of Bombay. His father desired that he become a medical man and sent him to medical college at Oxford. But he was by nature a poet and philosopher and so after receiving his final degree in medicine to please his father, he suddenly disappeared. The story is that he spent about ten years traveling in the remotest regions of the world and studying as many of the religious and philosophical beliefs of man as he could lay his hands to. In 1915 he finally came back to his home in Bombay where he died confessing he had found no answer to life that could give him peace of mind; that all questions simply posed more questions and that all answers were simply personal opinions that said nothing. He now says the only answer to life as a whole is to question nothing—just BE, facing all situations with as much detachment as one can muster.

## CREATION // (continued)

The Maharajah Natcha Tramalaki:

When a vast section of the "Black Void" had been filled in with all manner and types of heavenly bodies, word was sent to the Archangels of the Lower Etheric that their new plane of consciousness was ready to be experienced.

A vast and mighty host of Archangels were then initiated into a most holy Order, which was to be a deeply secretive group calling themselves Yah-Sue, which means "Believers in the Holy Illusion." As greatly advanced as were these Angelic Beings in mental awareness, they had not the wisdom and knowledge of the Over-Lord state of consciousness, and therefore could not understand the method of meditation that would take them into the Black Void.

So a great rite was held, and explanations were made with respect to the new worlds and the probable conditions to be found on them, and the possible changes that might be made as time went on; and also how to escape from these bodies, back to their original state, when and if existing conditions did not prove favorable.

With these instructions given, the Over-Lords caused a great sleep to fall upon the Angelic Host saying unto them, "Let there be light! Awaken, oh my brothers, from your profound world of Inner Consciousness! Let the light of the Outer Awareness now prevail upon you! And let this light be divided from the Inner Consciousness!"

When the High Archangels entered the new mental state called the "Black Void," they were not at all shocked or confused at the glorious sight that confronted them, for they were under the guiding control of the minds of the Over-Lords—who, cons of time later in man's history, were referred to by certain occult schools as the Group Spirit that governed man's activity on the Earth Plane until he, man, had acquired sufficient earth experience to be given his freedom to work on his own initiative. Of the Group Spirit we will talk at greater length in later pages.



ALI BEN CASI



## SLEEP, PROJECTION and DEATH

Al Ben Casi:

Physical science, for the most part, knows next to nothing about these three states of consciousness. Sleep is considered a normal form of action through which the great majority of all forms containing consciousness must go but when projection of the consciousness is referred to in any but metaphysical groups, it is, as a rule, met either with stony silence or something little short of contempt. And the word "death" is spoken of either in awed whispers or with a cynical "Oh-we-all-have-to-die-sometime" attitude.

Of course such negative ways of looking upon any form of action in life are to be considered but avenues of escapism. Denying the existence of a thing by refusing to look at it in no way changes the fact that that thing or condition is there and, since it belongs in life's pattern, must be squarely faced at some time.

Being the possessor of the mechanism called a brain is no sure sign that we have risen above the animal state and are now to be classified as "thinkers," having the ability to do what is called "reason."

All things must live first in order to die and die in order to live. We must be awake to sleep, and asleep to awaken. All things are in a constant state of sleep and wakefulness, and life and death, and in varying degrees; and yet nothing is ever entirely dead or alive, asleep or awake. Some who are obviously not close observers have said of sleep that it is akin to the death state. This is by no means true and but proves that we still are but surface observers when we so speak. The form of activity that the physical body goes through is decidedly different in the sleep act from that of the death act.

It is thought, from the physical standpoint, that the desire for sleep is brought about by certain chemicals of the body which, acting like opiates, attack certain brain and nerve cells, thus rendering one unconscious; that from the moment of our awakening the activity of the brain and body starts to manufacture these chemicals in small or large quantities, according to the nature of the activity. Body consciousness, alone seems

## THE GROUP SOUL

Kay Ting:

What is the Group Soul? What is its function in the scheme of life? I am quite aware of the fact that these are questions that have been dealt with at considerable length by a number of men and women of deep metaphysical minds, and we do not in any of these writings pretend to be able to tell you in a few short pages about things it has taken most of these highly capable people long years of study and then large volumes of writings to make known to those who were and are seeking the "Inner Wisdom." We of the "Inner Circle," however, came to the realization many years ago that almost all such subjects have been dealt with in such highly technical terminology that they are of little practical value to the beginner. This is probably one of the main reasons for the rather shocking lack of interest of a great number of people.

It appears to us that more often than not these writers and teachers, in their zeal to express their views on life, forgot one of the most important factors—and that is the art of simplicity. The quest of life is everyone's duty, from the moron to the most learned individual; but while it is one's duty, it should also be his pleasure. Where there is no sense of pleasure in our acts, we are not likely to continue in those acts.

There is a greater demand today among the people of the Earth, and especially those in the Western half of the world, for more spiritual understanding. But if those who feel themselves in a position to give it keep putting their Ph.D.'s, D.D.'s and F.R.S.'s on display at the same time by packing their writings and lectures with Latin, Greek and Sanskrit terms, the neophyte will crawl back into the cooler shadows of his orthodox hole. Not that these shadows are more understandable to him, but they are *comfortable* by right of birth and early environment.

The beginner in almost every field of learning, and especially in those of a metaphysical and philosophical nature, is very much like the proverbial ground hog if he is permitted to see his shadow through the perhaps unwitting carelessness of the teacher in cast-



KAY TING





LO SUN YAT



## MEDITATION

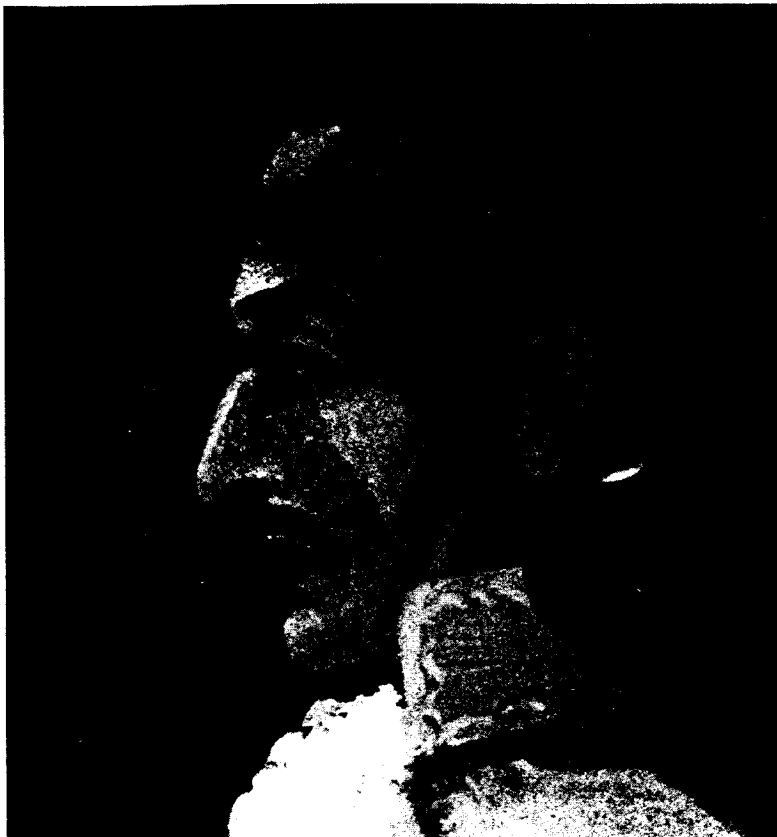
Lo Sun Yat:

Man is a stranger to the matter world! He knows not how he entered herein, nor from whence he has come; nor does he know what to do within the short period of time that has here! Lacking this knowledge, it is quite natural that once he is here he fears having to leave, for his destination is as moot a question as all the others.

By appearances it may seem odd indeed that man should find existence to be such an enigma, especially when it is realized that man has been coming and going from the world of matter for upward of a billion years. Factually, however, it is not odd at all when we come to understand that the human entity is a center of Self-awareness, and as such is The Creator of all that is created, and that the so-called matter world is another of His creations which He is experiencing. By this I mean that the matter world is not something in itself, into which He comes and from which He goes, nor for that matter are any of the other worlds. However, it is the mode of operation He uses in creating which causes Him to suffer the illusion of going and coming, as well as the delusion that He knows not anything regarding Himself or the origin of His creations. And what is this mode of operation? It is simply this: while He is creating, He is completely unaware of His creation; and once He stops the act of creating, He becomes aware of that which He created, and, in doing so, He is no longer aware of being its Creator.

Now, providing this reader is capable of comprehending the above statements, he will come to see the reason and purpose behind the need of meditation. Meditation is an effort made on the part of the lower mind to breach the gap between itself and the Higher Mind. Once this is accomplished, the sense of separateness that exists between The Creator and His creation will cease to exist.

True meditation is a rather intense kind of introspection; so, if you are to get anything of value from its practice, you must go where it is quiet and your body must be clean, or irritations will



RAMON NATALLI

This personality was born in 1598 and died in 1652. He was an astronomer and belonged to the Royal House of Astronomy in Rome, Italy. He was also a student of law. He was a close friend of the famous Galileo and secretly fought the bloody hand of the Inquisition. Ramon Natalli was an agnostic.

He continued to pursue the field of astronomy after passing into the astral. He was pleasantly surprised to discover he had survived the death of his physical body. He discovered two things of great interest after being in the astral world about two years—the first was that sun spots were atomic storms and the other was that atoms consist of photons of varied frequency levels moving in a series of quantum arcs.



## MAN THE SEEKER AND MAN THE CREATOR

Ramon Natalli:

My beloved friends, in putting my hand to these writings, I feel deeply responsible for not only what I have to say, but for the others who are bravely endeavoring this momentous task. I—and I am sure, all those of the “Inner Circle,”—are fully aware of the many and dangerous pitfalls that lie in our path in this sort of thing.

In order to save a lot of misunderstanding and general confusion, we will lend elasticity to this work by here stating that none of us either want or expect the reader of these papers to accept more of what is said as being truth than his own mind through years of experiencing life tells him is truth or possible truth.

Science and philosophy are the only paths of safety that man has to lead him from the thralldom of religious dogma and superstition.

Every time man puts his foot back on the so-called material plane, he is instantly engulfed in the muddy torrent of the aforementioned concepts. That any manage to rise above the surface of these insidious waters long enough to catch a glimpse of the lights called philosophy and science that tell them a beautiful land of truth lies within their reach, is to me a wonderful phenomenon in itself.

Praise be to whatever the Ultimate Force may be, man holds an unbreakable Unity with his fellow-creatures in the world of Thought, even though walls of conscious awareness form what appear to him at first to be insurmountable barriers between the many worlds.

There are a number of highly educated men and women who shy away from the use of metaphysics and occult teachings as something too nebulous and vague; and yet these same people will be found using equally vague and abstract hypotheses in approach-



ARAKASHI

Less is known about this personality than any of the others of the Inner Circle. All that the Inner Circle can, or will, tell is that he was a guru or holy man and that he lived and died in the Punjab district of India. They suggest his days were numbered from 1398 to 1420. His teachings were "Buddhistic."

The members of the Inner Circle, described in biographical sketches, on this sheet, are teachers. Through Mark Probert, they are giving us, infinite wisdom and knowledge, to help us understand this life and perhaps prepare us to some degree, for the life that is to come.



## TIME, SPACE AND CONSCIOUSNESS

Arakashi:

What can man say of these three things? As far back as man can call upon the known history of his first appearance on the earth he has pondered on the nature of time, space and consciousness; and yet the vast majority of mankind are no more enlightened regarding them now, in your present day, than the greater majority were in the beginning. This, of course, is not surprising to those who have truly sought to acquire knowledge of life.

The words of your Master, the Christ, were surely not spoken in jest when He said, "Seek and ye shall find," and "Knock and the door *shall* open unto you."

The greatest difficulty the Western World has to contend with in the learning of occult matters is the excessively restless minds of her inhabitants, and their more or less subconscious state of boredom. In a manner this condition is good but in the long run it tends towards indifference and the learning of (half-truths) half-truths breed greater doubt, and doubt leaves you in a greater quandary than no knowledge at all.

We, of the "Inner Circle," have said much in the past three years on the subject of Time, Space and Consciousness, and I do not feel that what I may say now shall add greatly to it but I write it here so that it will become part of this book and be read in some distant future and perhaps be better understood.

Time, most of you are taught to believe, is something in itself, and has to do with your world only,—and more, that it is something quite apart from you as an individual. And Space is regarded in much the same manner; and Consciousness is limited to the physical body and therefore cannot exist apart from it or extend beyond it.

I fully realize that I am not adding a thing to what almost all of your known philosophers have repeatedly said—that Time, Space and Consciousness are not three separate entities in them-



DR. SUKUTO NIKKIOI



## THE EVOLUTION OF FORM and THE EVER-BECOMING OF MIND

Dr. Sukuto Nikkioi:

The materialistic scientist, through his own particular way of thinking—to which, of course, he has every right—feels fairly certain that that which is called “life” is a form of activity originating out of matter. In other but not more understandable terms, that the combining of certain as yet unknown chemicals in a particular way will produce life.

There is not only one serious point of objection to such a theory, but many. However, let us take the most obvious one, the one which poses, possibly, the most annoying problem of all—namely, “Where did matter spring from? Out of what?”

It is foolish to say that some kind of primordial dust existing in space started to combine either by a known or an unknown law. Besides that, when your physical scientists speak of matter at all, they are largely considering three-dimensional matter and its endless forms of activity, but there are, in truth, endless dimensions in which matter exists. Using the English symbol, the ultimate of these we will call Mind. Now if Man knows nothing about any of the intermediate dimensions, except by possible mathematical deductions, he can have no conception whatsoever of the dimension called Mind.

What I am now about to say may seem to be contradicting what I have said above but if you will take the trouble to read it carefully you will see that I have merely re-arranged the wording.

Neither that which I have named the ultimate, called “Mind,” nor any of the alleged dimensions existing between, are to be pictured as actual localized points in space, but truly one and all are forms of activity.

Now, when we consider the constant but nonetheless futile debates that have raged *pro* and *con* on this particular subject by the greatest mentalities the Earth has known—often to the point of bloodshed—without one iota of comprehensible proof





PROFESSOR ALFRED LUNTZ

This personality was born in 1812 and died in 1893. He was a clergyman for the High Episcopal Church of England. He was of English and German parentage and was born in North London. Graduated from the Eton School for Boys at the age of seventeen. He worked in his father's law firm in Hanover, Germany, until he was twenty. Attending Heidelberg where he took a course in philosophy and comparative religion, then on to Oxford where he received his Ph.D. in the Episcopal Theological Seminary and later served a donship. He was a devotee of Queen Victoria. He was not surprised when he died to discover that he had survived the grave, but stunned when he realized there was no heaven or hell as he had so eloquently taught and believed.

## EARTH'S AGE and THE ETHERIANS

Professor Alfred Luntz:

In our making reference to the time continuum in things we are going to do or which have already done, we must try to remember that all knowledge regarding time is but speculative theory that has arisen out of man's desire to bring order out of chaos. He has accomplished this by the use of figures, and anything that takes place within the known history of the world is recorded as chronological time; but, as man knows so very little concerning the true history of the earth he lives upon, even in its segments, how can he know of it in its entirety? Is it not said that to understand the whole, one must first know the parts?

Now, if this lack of knowledge concerning the history of the earth in true sequence is admitted—and we are sure it is—then it is obvious that your effort to place them in that category is also speculative. It cannot be more than that, for the nature of your facts is sporadic, with such great gaps between that there is no tangible basis upon which to weave a continued pattern.

I have mentioned all this merely with the hope of making you see how futile it would be for me to state the amount of time in actual years in number form that have elapsed since your earth and the universe first sprang into being. Even in using the words, "sprang into being"—the word *sprang*, like *spring*, or *jump*, must be considered a *time* word, denoting motion—and motion can only take place in what you call "time." Now, were I to say to you that time is not a separate existing entity, but that it is consciousness—your consciousness—and, as consciousness cannot exist without what is termed the awareness sense—the state called awareness cannot exist without something to be aware of. As to the nature of consciousness, it is incessant (creating) with the illusion of projection that lends each one of us the belief that something in action is taking place outside of ourselves in the field of what is called time and space.

TIME

C.













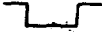




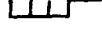





### E YADA DI SHITTE


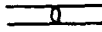
This personality was born in the city of Kaoti (City of Temples) in a civilization called Yuga (Vast Body), or Yu. This civilization consisted of 180 million people and existed a half million years ago. It was located in the Himalayan Mountains. He was taken from his mother as a baby and reared in the temples to become a Kata (Priest) and later High Priest or Yada. The word really means "Spirit Life": He was therefore one of the heads of a mystical order known as "Shi'ite."

E Yada was killed in a violent earth and sky-quake that completely destroyed the civilization along with eighty million of its inhabitants. E Yada was about thirty-four when he died and the "Yu" civilization one thousand and twenty-four when it died.

Meanings of the symbols on Yada's portrait. They are read from top to bottom and from right to left.

-  Man seeks
-  wisdom (Light).
-  Only
-  through
-  understanding (Love)
-  can
-  ignorance (Darkness)
-  turn to
-  wisdom (Light).
-  Man in matter
-  is lost
-  Wisdom (Ka)
-  is
-  above and below.
-  Let
-  man seek
-  wisdom (Light)
-  in
-  freedom (as water flows).

Meanings of the symbols on Yada's forehead:

-  The rising sun symbolizes ever increasing wisdom, or Light.
-  The two links, or hooks, are symbol of understanding.

