

SECRETS OF THE UFO

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people seem to have a terrific natural ability to receive this contact, and some almost none. To receive the contact it is only necessary that a person learn to clear his mind, by any process that seems to work, and then await the contact. I realize that this sounds much too simplistic to yield

results. Yet this is the method, if you can call such a simple concept a method, which has produced in my own experimental work many contactees who have produced many thousands of words of standard contactee 'doctrine'.

CHAPTER THREE

REALITY, ETC.

In our culture there seems to be very little communication between science and religion, and yet the practitioners of both disciplines claim that their studies are fundamental to an understanding of basic truth. What emerges from the UFO communications is the attitude that there is a single valid approach to the complete understanding of the universe, and that this approach blends what we presently consider to be two separate disciplines and philosophies.

My personal bias, at least during the initial stages of my investigation, was wholly on the side of the scientific disciplines. As the investigation continued, however, I kept finding what seemed to be a religious or spiritual factor in the contact phenomena. My determined bias towards open-minded and impartial observation led me finally to acknowledge this factor as a genuine part of ufology. At present, I no longer regard this factor as separate from a scientific understanding of the phenomena. The seemingly religious content of the communications is seen as such because of our own cultural conditioning: we interpret these messages as religious. It is my belief that the foundation of a much more nearly absolute and true philosophy of natural phenomena is being made available through the UFO contacts. At present, our languages are inadequate to communicate anything but the first step in the evolution of our thinking. It will be necessary for us to make this first step, in order to begin to understand how to make the second.

Paranormal Phenomena

Several years ago, I had the opportunity to converse with some ghosts that materialized into our physical world and then vanished after our conversation. To many psychical researchers, this phenomenon, known as materialization due to ectoplasmic emission from a medium, is an established and accepted occurrence.

It is my belief that anyone following the rules

and conditions laid down for this type of contact can achieve it, assuming that he is in the presence of a suitable materialization medium (an individual capable of producing ectoplasmic emissions.)

The most evidential of the ghosts which I saw and talked to was a tall, ghostly individual who grew solid before my eyes, carried on a conversation with me, and then to prove his ability to manifest in the physical world, slapped me and my companion, Carla, solidly on the arms. Then he slowly walked through us, while we watched closely. Thus in the space of a few seconds, he displayed both the properties of a perfectly solid substance and those of total absence of solidity.

Psychic researchers have for many years reported and photographed these ghostly materializations, but because of their inability to produce the phenomena at the demand of sceptical observers, little general interest has been developed in this research.

As we unravel more of the UFO mystery, we will discover the reason why the sceptical or 'prove it to me' approach is quite often the defeating factor in paranormal investigations. I also noticed this same factor in evidence as I recently observed several hundred seemingly miraculous bare-handed surgical operations in the Philippines. I saw native 'psychic surgeons' seemingly plunging their hands directly into the patients' unanesthetized bodies, pulling out all sorts of bloody parts while the patients remained perfectly conscious, watching the process and feeling no pain. The patients displayed no wounds or scars after the operation was completed. Here again the evidential quality of the operation witnessed was very dependent upon the attitude of the witness. It has been aptly stated that, with paranormal phenomena, "believing is seeing."

There are many observers who attend demonstrations of paranormal phenomena and who conclude that what they have seen was all trickery. I've had a lot of experience in witnessing

these demonstrations, have seen several hundred authentic ghosts materialize, have watched much psychic surgery and had minor operations performed on myself, and in every case I have noted a common factor. If sceptical observers were present, the phenomena either didn't occur at all, or their quality was so poor that trickery would naturally be suspected.

Now the sceptical observer doesn't like this facet of the phenomena at all and uses it as evidence of the fakery. His problem is that he doesn't understand why he, as a sceptic, can't be given evidential and inalienable proof of the reality of the phenomena. He absolutely cannot accept the necessity under the circumstance of his scepticism of taking the word of some 'believer', whom he usually considers deluded. The reason that this lack of proof must accompany scepticism will become evident as we further explore the UFO communications.

My own stance is a balanced one, I hope, that of the believer who is sceptical of tricksters among the real practitioners. There are many fraudulent mediums and many quack psychic surgeons. I have seen both practicing their trades and am aware of their methods. Yet their existence does nothing to compromise the reality of the paranormal phenomena generated by the real mediums and psychic surgeons.

A pertinent question when considering psychic demonstrations is: how does the paranormal event happen? The answer may well lie in the area of occult theory which is concerned with the existence of various 'planes'.

The theosophists say that there are fourteen mental planes associated with this planet. After death, they say, an individual finds himself at one of these 14 levels of existence, the level being dependent on the spiritual nature or development of the person at the time of his death. The cliché that covers this theory is a heavenly "birds of a feather flock together." When a ghost materializes into our reality, it is from one of these 14 levels that he usually comes for his earthly visit. In general, it is theorized that a planet is a sort of spiritual distillery, with reincarnation taking place into the physical world until the individual is sufficiently developed in the spiritual sense that he can reach the higher states of existence, and is no longer in need of this planet's developmental lessons.

Most of this theory was developed as a result of reported contact and communication with the inhabitants of these supposedly separate realities.

The most satisfactory term I have come across for these different levels of reality is the word, "density." I have come to believe that these densities interpenetrate with our physical space and mutually coexist, though with very little awareness of each other. A simple analogy, to which I've referred before, is to consider the actors in two different TV plays, both receivable on the same set, but each play being exclusive of the other. This seems to be what we experience in our daily lives: one channel or density of existence, being totally unaware of the myriad entities occupying other densities of our physical space. The point of all this is that our density or reality is not ultimate or singular; it is in fact our reality only at the present.

Many of the UFO reports display ample evidence that the object sighted has its origin in one of these other realities or densities, just as do the materialized ghosts. I would like to emphasize that this does not in any way imply their unreality; rather, it displaces the UFOs' reality from ours. I'm saying the equivalent of: Channel 4 on the TV is equivalent to but displaced from channel 3 on the same TV.

If you were told to build a scale model of any atom using something the size of a pea for the nucleus, it would be necessary to have an area the size of a football stadium to contain even the innermost orbital electrons. If the pea were placed at the center of the 50-yard line, a small cotton ball on the uppermost seat in the stands could represent an electron of the atom. There is very little actual matter in physical matter. When you look at the stars in the night sky, you probably see something quite similar to what you would see if you could stand on the nucleus of any atom of "solid" material and look outward toward our environment. To demonstrate an electron to you, a physicist will probably show you a curved trace of one on a photographic plate. What he probably does not tell you is that this is second-hand evidence. The electron itself has never been seen, only its effect on a dense medium can be recorded. It is possible, of course, to make accurate mathematical calculations, about what we call an electron. For such work we must know some data on magnetic field strength, electron charge and velocity. But since a magnetic field is caused by moving charges, which in turn are empirically observed phenomena, we find that the entire mathematical camouflage obscures the fact that all we really know is that charged particles have effects on each other. We still don't know what

Born into this world, we wake up in our crib and very slowly become aware of our surroundings. As long as these surroundings, these conditions of existence, remain the same, we are satisfied to call our environment 'normal' reserving the label of 'paranormal' for that which is contrary to the great body of our experience. That is, as long as we drop a stone and it continues to fall rather than float in air, we will accept that as the natural event and see a floating-in-air object that looks as though it *should* fall as supernatural.

It is a difficult thing to do, but try to imagine for a minute a state of total lack of experience with this world. Try to look at it as if for the first time. Without labeling them, look at the people, the animals, the birds and insects; at foliage and sky. Feel the wonder creeping in. Now, in your mind, back off from the surface of the planet Earth and see it as a totality, a ball in space with a thin cloak of swirling air around it. You and the billions of others who live on Earth stand on its surface, the soles of your feet pointing inward, towards the center of the ball; your heads pointing outward, towards space. As you hold this in your mind, perhaps magic seems not so limited on our "normal" world. I believe that in truth, we have only a tiny sliver of understanding of reality, if indeed we have any at all. When a child stares at a spoon and it curls up, or breaks, we somehow find this more amazing than the magic of our daily experience. Perhaps these 'magical' new events are clues to the real nature of man.

The Mechanisms of Real Magic

Motion in our physical world is usually the result of a potential energy such as gravitational, chemical, or electrical. The magician also works with potential energies, within consciousness, in order to create motion or displacement in mind. The magician works with potentials in consciousness similar to the physical activity of storing electrical charges in a battery. Just as a battery has a positive and a negative pole, so does consciousness. Many call this positive-negative polarity good and evil. There is ample evidence that it is possible to create a large potential through the manipulation of consciousness, whether it is done by intentional magical manipulation or by political rhetoric or religious exhortation.

I would suggest that consciousness is more fundamental than physical matter. I find it hard to see even the possibility of physical matter creating consciousness. The magician, then, is working with

the more fundamental of energy fields, to attain a more fundamental objective.

The objective of the magician is to obtain predictive and manipulative control of consciousness. The white magician clearly defines for himself the limits of this manipulation of consciousness: his objective is the development of his own consciousness. The black magician is less careful about what consciousness he wishes to be able to manipulate, and thus becomes interested in the 'evil' aspects of control over others' consciousness.

The white magician wants to develop his consciousness, for he knows that it is the only thing he will be able to carry with him through the physical death. His attitude towards this physical life is that its one purpose is to provide him with the catalytic effects of physical experience for use in the development of his thinking. He sees himself as a micro-consciousness dwelling within macro-consciousness, and attempts to consciously unite himself with all that there is, so that the microcosm is one with the macrocosm. To put it another way, he is attempting to achieve realization of union with his creator. The key to this attempt is control of consciousness. The more closely the magician approaches this goal of realized oneness with the creation, the more able he is to do seemingly magical things. He is tuning his mind to that of the Creator, and thereby displaying some of the abilities of creation.

The black magician has the reciprocal orientation in that he is attempting to achieve separation in mind rather than unification. He glorifies his own individuality and gains power by separating himself from all of creation and then declaring himself its master. Both white and black magical attitudes and practices are able to build high potentials in the field of consciousness, quite analogous to the creating of potential difference in electrical fields with positive and negative charges. Once a sufficient charge of consciousness has been stored, it may be used to create motion or change in consciousness, which in turn effects the physical world for what we call good or evil.

Because the essence of man is his consciousness, the true nature of man is perforce magical. All men have infinite potential to create whatever changes they may desire. But at present, man on Earth seems lacking in the knowledge of his true nature and the abilities of his mind. Most men fluctuate as a matter of daily habit between slightly good and slightly evil, building up a slight potential in one direction and discharging it, then swinging back a

bit the other way. This puts him down in a "potential well" of thought. Since he is not polarizing steadily in either direction, he can do no magic. Those sufficiently polarized—like Jesus the Christ—perform this "magic" with no difficulty. Everyone does have the innate ability to do such magic. The beginning of the Gospel according to John in the Holy Bible contains this statement:

"The true light that enlightens every man was coming into the world... to all who received him, who believed in his name, he gave power to become children of God, who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God."⁷

I am not in any way suggesting that the unity with God, or Creator, or the Christ, is only valid when approached through the doctrines of any particular religion, but the concept is clearly stated here:

When Jesus told his Disciples: "These things and more shall you do," he intended that those who heard those words polarize their consciousness until they regained the natural abilities which we presently call miraculous.

Many of the UFO sources indicate that they feel that man on Earth has trouble recognizing in many instances the difference between positive and negative thought, and for that reason is vacillating between the two.

There are lots of people who have heard about or read a little of the UFO contactee literature, who dismiss it as being a series of ridiculous fantasies, like the French peasants reporting stones falling from the sky.

If a handful of people reported contact instead of thousands, and if the communications they reported varied widely in content instead of matching, then there would be a much poorer case for UFO contact. I have worked with teenagers who had no previous background at all in UFO research or literature who, after a very short training period were able to receive, in a telepathic manner, hours of communications of the exact type reported by UFO contactees. Comparison of this information with information obtained by other widely separated contactee sources over the past 20 years always results in the same conclusion: that the basic message content, no matter where or who the receiver was, is the same. Earlier I spoke of the UFO contactee picture as a kind of puzzle, and a fairly big one at that. Some of the pieces of this puzzle seem silly or even crazy when one first picks them up, but carefully pieced together, these contactee stories begin to form a recognizable pattern of UFO motive. I think this

pattern is not easily recognized or understood for the same reason that Gellerized spoons are hard to accept, there is very little previous experience on which to base an analysis. But that the pattern exists is hard to deny. As UFOlogist Brad Steiger puts it:

"For the past three years I have been conducting a serious study of certain contactees, whom I call "flying saucer missionaries," and I have noted that a certain percentage of the information dispensed in their cosmic sermonettes has contained a good deal of accurate information and that certain predictions have been realized. In my opinion, many UFO researchers—and nearly all news media and orthodox scientists—have been too hasty in their assessments that the contactees' messages are just so much nonsense and science-fiction-inspired pseudo-religious prattle. Although several of the contactees seem to parrot in a tedious manner a great amount of the same basic "message," there may be important clues hidden for us in their fanciful distortions if only we were to work a bit harder to separate the cosmic wheat from the celestial chaff."⁸

And long-time researcher, Professor J. H. Bruening of the University of Mississippi, has this to say about UFO phenomena, after studying it closely for 30 years:

"UFO phenomena is a *contrived* paranormal event created for the benefit of the viewer with a specific stimulus content. This phenomena is a show-and-tell device precisely geared to the culture to which it is presented.

"Note that all historical UFO sightings are always just slightly advanced for the viewers of the time. Medieval sightings were of a fully rigged sailing ship sailing along in the sky! The 1897 sightings looked like a Victorian science fiction book illustration and the crews were all reported as being dressed properly for 1890. Current sightings are "space ships" with astronauts as pilots dressed in space suits. Obviously neither a sailing ship fully rigged nor a Jules Verne ship could possibly travel through interplanetary space in those forms from another planet to the earth and back. They all were here in physical form to be sure and were reported as such, but they did not get here in that form by flying here.

"This display is intentional and is a part of a controlled program of cultural diffusion of special forms of information into current earth civilizations. The information is, however, in coded form! It is not obvious at all but is mixed in with considerable 'noise'. Not to be melodramatic but Toynbee has amply demonstrated that cultural advancement periodically is based on the productivity of a small number of creative people who are able to pick the signal out of the noise and come up with new conceptual patterns as described by Sorokin and Kroeber. It would appear that the last quarter of this century is such a time, and perhaps... (the) *Invisible College* may be that

group who can decode the signal and thereby extract the key information. I hope they can do this before the Russians do it. The coded data in fact contains considerable information in the fields of technology, culture, philosophy, religion and sociology. To paraphrase McLuhan the phenomena *is* the message. The whole pattern must be considered as a total thing and not examined in a Spencerian fashion. If a piecemeal approach is used the total pattern will be lost with a resulting loss of information.

"The rest of the model (of the UFO phenomena's meaning) is built around the proposals put forward as early as 1947 by the discussants in the Mark Probert group in California. I keep coming back to these ideas because they simply do in fact explain details of the UFO phenomena. (See THE COMING OF THE GUARDIANS, SEANCE REPORTS AND TRANSCRIPTS 1945-1960, ROUND ROBIN 1950-1960, Vista, Ca., The Borderland Science Research Association.)

"This model is also found scattered around in a large part of published UFO data, especially in contactee reports, most of which seem to be true. The ones I have investigated do have a ring of truth about them. Now, the Extraterrestrial Intelligence (ETI) model which is an extrapolation of our civilization fails to account for either paranormal phenomena or for the reported engineering designs, while the continuous violation of the known laws of physics and aerodynamics eliminates the simple mechanical model of UFOs. The obvious limitations imposed on the use of a space vehicle of a mechanical sort by the sheer distance between solar systems again excludes the jet or ion-driven space ship as a possible model.

"The model that does appear to fit the data is, incredibly enough, the one which is constructed around the concept of a multidimensional universe which contains technically advanced civilizations some of which have reached the capability of multidimensional travel. This travel is a space-time phenomenon where a change of frequency is equivalent to an instant change in location; i.e., they dematerialize 'there' and materialize 'here'. Once here the ship or vehicle operates as a physical object in our dimension. It can violate the laws of physics by

partially dematerializing. Its physical appearance is determined by its mission, not by any engineering demands, and the crew may appear either as themselves or as manifesting a contrived appearance, again depending on the mission.

"It would appear that what is considered as a change in frequency is that matter comprising other dimensions varies from our matter in that the distance from the electron shells to the nucleus is much lesser there than here. In a sense their matter is more 'dense' than our matter is, so they expand their matter in order to materialize here and must hold it in this abnormal state in order to remain here. To return to their place they relax their energy field and immediately return. This difference in matter allows our mutual dimensions to normally coexist without interference except in some rare cases where a sort of splash-over takes place during which people and objects may appear or disappear suddenly.

"The general cultural impact of the UFO phenomena through its persistent and deliberate performances has been to create a knowledge revolution of a dramatic sort in the general population. This gives the creative minority a really favorable social climate in which to work. In a sense the phenomena have created a demand for new ideas—now someone has to come up with them.

"I have worked these ideas out in considerable detail and the more the concept is expanded the more it fits. You know the real problem in theory construction is timidity. We are all too often reluctant to move boldly into new domains and thus are unable to come to grips with intellectually explosive phenomena."⁹

What I am saying, then, is that the UFO phenomena are forming a pattern, the heart of which is a structure of being and thinking, or a philosophy, which can begin now to be put together. The contactee messages especially gives important clues toward the construction of this philosophy. These cosmic sermonettes, as Steiger terms them, do yield a harvest: there is 'cosmic wheat' among the 'celestial chaff.'

CHAPTER FOUR

THE NATURE OF MAN

Few of the many thousands of communications allegedly from UFOs which are available to the researching scientist are acceptable on face value to him. The reason for this is that the scientists have not formulated a general theory which can contain the contactee information. The scientist is not

being particularly stringent or hard-nosed in this exclusion of data; this data simply does not "compute". Some scientists reject the data as being unworthy of their attention. Other, more interested researchers look rather longingly at the more dramatic aspects of the UFO-related evidence

when the person feels a floating sensation and discovers himself near the ceiling looking back down at his prostrate physical body. This ability to travel out of the physical body is learnable, and there are various methods taught to those who are interested, by such groups as the Theosophists and Paul Twitchell's Eckankar. As Twitchell has noted, this type of information is also in that area where knowledge is difficult to come by or to express:

"He who has fully accomplished soul travel finds it nearly impossible to communicate his experience to others once he has returned to the physical form, especially when his traveling has taken him above the astral world into the higher planes."⁷

So, hard though it may be to prove, my scheme of things into which the UFO phenomena seem to fit has as a basic tenet the concept that the physical body does not alone signify life, but consciousness signifies life, and that consciousness exists in a continuum of reality which includes what we now know as life, and death. When the physical body is no longer animate, still that consciousness exists in a continuing reality, having passed merely to another, lighter density of existence.

A natural addition to this line of thinking is the belief in reincarnation, that we have each existed through many incarnations, in various densities of existence, going from one to another largely through the gates of physical birth and death. There is an untold number of these densities throughout the universe. All are equally real. And each, presumably, has its own characteristics so that from many dimensions, other portions of reality are not perceivable. This is what has happened on our physical plane on Earth. We presently are experiencing an apparent isolation. Here we are, in the rather gross physical plane, moving about in the heavy physical body, restricted by the limitations of five physical senses, with little obvious reason to develop the psychic or non-physical senses which are part of our finer body. Why are we so limited in this density; why is it so difficult to expand our awareness? What is the reason for life in this density? In fact, what is the reason for life in all the densities?

Most of us Earthmen have some goals, usually concerning financial security or some accomplishment producing physical reward during our lifetime on Earth. Intertwined with these goals are other, more intangible goals, which show forth in our physical lives as feelings for the arts, for beauty, for philosophy, or for the ideal companion. The invisible side of existence

constantly tugs at our awareness, through emotion and thought, this sort of pursuit of truth or beauty is one good example of the reality of more than just the visible, physical plane. At various levels of density, our objectives as an entity are quite different. Once we are completely removed from the physical density of experience, we realize the infinite nature of existence, the eternal span of our own conscious lifetime, and we begin to get a clearer sight of our primary objective. We become aware that there is something worth striving for that is lasting. This is the impulse, brought back into the physical density, which is responsible for the creativity in all areas of life: we see in our spiritual selves that which we wish to bring back into our daily lives. The religious impulse, in its pure and unchurched form, is the opposite impulse: to seek while in the physical plane to visit and experience the higher reality of eternity. Life is therefore redefined in terms of the physical death, which in religious terms becomes a gate to higher life. Both in aesthetic pursuits and in pursuit of spiritual understanding there is the key concept: life is not limited or tarnished as it seems, but life and the living are infinite and eternal. You cannot take your earthly gains with you when you die here. All your goals will die with your physical body, but one thing you may take, and that is your consciousness: your mind, your spirit, the eternal you. And in this dense physical atmosphere, you are presently at work shaping not just your earthly self, but your eternal self.

Whether we realize it or not, we are all in this process of self-change together. We are growing. Not in the physical body only or primarily, but most of all in the higher body. This is the real evolution. This is the reason for our present Earth experience. We have chosen to come into this Earthly density to experience the emotional catalyst of physical life. The experience we gain here has its results in the evolution of our minds, our consciousnesses.

You notice I am assuming an intended direction, an ultimately predictable path, to this evolution. I predicate that this evolution is in the direction towards the thought of our Creator. As we grow in mind, we more closely approach the fundamental thought of our Creator. I believe that this is our primary objective. No matter what path we think we are on, this one is either advanced within our experience, or it patiently waits for us to finish with our dawdling and get about the main business.

The aura is the observable edge of our higher body, seen just outside the surface of our physical

body. People with well-developed psychic senses have seen them throughout history; hence the halos around revered models rendered by many an artist through the centuries. Now it would seem that Semyon Davidovich Kirlian of Krasnodar in the USSR has developed a process whereby this aura is rendered not only visible but recordable by photography. Through his process, a whole world of color and life becomes visible to the physical eye. All living things, plants and people, have these auras. The color and intensity of the aura is an indication of the nature of the higher body as well as the state of the physical body. The aura seems to change in response to mood or the health of the subject, but its nature is not limited by those qualities of intellect and education by which we set so much store within the physical illusion. A janitor, for instance, may possess a more intense aura than the well-respected physicist whose office he cleans.

As OAHSPe puts it:

"A man may be wise as to books and philosophy and mathematics and poetry and great learning, and yet be low in grade as to spirit. A man may know little of all such knowledge, and may be poor withal, but by hardship and experience, developed in sympathy and good works done unto others, and be high in grade as to spirit."⁸

Each of us, no matter what our circumstances, is experiencing life on Earth for the same purpose: further refinement of the spiritual, auric body. The condition of our auric glow is a quick index of our spiritual development.

There are 250 billion stars in our galaxy alone, and there are uncounted trillions of galaxies besides ours. The creation seems to be infinite, in terms of the present physical science as well as in philosophical terms. What is it that limits us from experiencing this infinite creation? Anyone who has ever tasted the heady taste of what lies in store for the developed consciousness knows that somehow, he must continue to seek that awareness of infinity again.

Many of the UFOs are attempting to play a part in this evolution of ours. A large percentage of them are in a different density than our physical world most of the time, becoming 'real' to us and to the physical world for only short periods. The UFO-nauts have good reason to act as they do, most of the reason being linked to this concept of the evolution of mind. They wish to assist us in the evolution of our minds.

There is much evidence that there is a wide variance between sources for UFO activity in our

skies. Some UFOs are in contact with, and working with other UFOs. Some seem to be operating alone, as unaware of other UFOs as we are of the finer densities. Various UFOs come from various densities both within our "real" universe and outside of our reality. Their mental state of evolution varies widely, some entities not so far ahead of us, some incredibly beyond our ken. But they are all interested in Earth now. This present time seems to be centrally important. In our contacts with the UFOs, we find out why they feel this is so.

The Flat Earth Syndrome

It wasn't so long ago that man considered himself to be living on a flat Earth, with edges that dropped off into the abyss. The night sky was a velvet black bowl, studded with small points of light, which turned about us. At present, we have made some progress in our understanding of Earth and stars. We see that the Earth is round, we see that it moves in space; we see that the points of light are either planets like us or self-luminous entities like our Sun. We have found that instead of the sky's darkness being a close and protective bowl-surface, space is unimaginably vast, so that even within the celestial backyard of our nearest star neighbor, it would take us 80,000 years to traverse the distance thereto. This is figuring a velocity of 7 miles per second, the reported escape velocity of our fastest launched space vehicle to date, Pioneer 10.⁹ So far has our understanding brought us: space travel is a reality, but the thought of doing it, in person, is still absurd, especially if you begin to consider travel out of our planetary system. This is where our science is now: within the boundaries of our technology and daily routine we have a serviceable and solid philosophy of reality. But at the frontiers of physical space and time, we have a vast uncertainty. We are not equal to it yet. Its challenges lie there, waiting patiently for us to seek them out.

It is in this context that I feel the UFOs have arrived here. Perhaps we are on the brink of an unfoldment of understanding even greater than that which rounded the flat Earth and gave depth to the sky. And the UFOs are acting this time as the insistent clue to the new reality. That they do not "compute" according to our present understanding is a welcome characteristic, for it is this quality of data which historically has heralded a new level of advancement of man's knowledge. The careful study of UFO and UFO-related

through the years, in order that the essence of what I have come to believe is the message from the UFOs may be made easily available to the reader. I make heavy use of the Hatonn source in these two chapters to come because the material has been gathered by the experimental group which I set up and consequently, I have the confidence of knowing precisely how the information was obtained.

"I am in a craft, high above you. I am aware of your thoughts, even though I am quite some distance above. I am, at this time, in a craft which is capable of interplanetary flight. This craft has been seen by some of your people. It will shortly be seen by more of them. It may shortly be seen by yourselves if you look for it. The time is closely approaching now when we must be seen much, much more by the people of this planet. The time is now closely approaching when we must create a high degree of inquisitiveness among your people. They are quite inquisitive at the present, but they are not yet seeking. This is what we intend to do: we intend to provide a stimulus for them, to increase their seeking. The larger percentage of your people, although interested in our craft, are not sufficiently interested to seek an answer to what they see. This we intend to alleviate by stimulating a more intense interest."²

And Yolanda channels an echo of this reason for the continuing UFO sightings:

"Remember the purpose of these sightings. They are only to open the minds and hearts of the sceptical ones . . ."³

And another contactee, an Arizonan, relays this from his source:

"The man whose body and mind I am using to speak to you is being used by his own full cooperation. Had he not reached out, I would not have been beamed to him in answer. Yet all who reach out are not answered, for all do not reach out in honesty of purpose. Some wish to acquire some personal gratification of the moment; therefore, they do not reach a point of open acceptance necessary to receive me. I am beamed to many on your world. This man is not unique."⁴

It seems that they want the people of Earth to seek on their own some answers to the mystery of the UFOs.

"I am speaking to you from a craft known to you as an *otevana*. It is a very, very large craft compared to your standards. It is several miles in length. We have been aboard this craft here above your planet for some numbers of years. It is like a world in itself, and is used for intergalactic travel. Aboard this craft we have all of the facilities that you have in your world, plus many others."⁵

They seem to be describing an often-sighted, cigar-shaped "mother ship", which is normally not in our dimension of reality and is therefore not

usually visible to us. An interesting correlation here is from the book, *OAH SPE*, written by Dr. John Ballou Newbrough, first published in 1882. The book is said to be the product of automatic (telepathic) writing. *OAH SPE* tells of etheric beings traveling to Earth in spaceships to aid in the evolution of mankind. One type of ship mentioned by them is the 'otevan.'⁶

Here is more about *OAH SPE*'s ships, and their purpose:

"As I taught corporeans to build ships to traverse corporeal seas, so have I taught ethereans to build vessels to course My etherean seas.

"As I bound the corporean that he could not raise up in the air above corpor, save by a vessel, so created I My heavens for the spirits of men, that by manufactured vessels they might course My firmament."⁷

* * *

"Go build me an avalanza capable of carrying three thousand million angels, with as many rooms, capable of descent and ascent, and east and west and north and south motion, and prepare it with a magnet that it may face to the north whilst traveling."⁸

* * *

"And in this same time the descending stars of other Gods and Goddesses, the etherean ships from far-off worlds, were drawing nearer and nearer; and, on every side, the firmament was as if alive with worlds on fire."⁹

Another telepathic contact states:

"... we are thousands upon this ship no. 1235, twenty-three hundred and fifty three persons, to be exact. We are not persons exactly as you see persons but we are of the different dimensions, different planets. We congregate on this etheric ship, which is the size of a city; as you understand it would be, to accommodate the comings and goings.

"The purpose of this ship in orbit is to stimulate and to work with all those who are being trained to be key light centers in the Western hemisphere of the Earth . . ."¹⁰

This is a more specific description, given by a channel in a Miami light center group called the Mark-Age MetaCenter. And how long has this type of help been coming our way?

"We have attempted throughout what you would consider ancient times on your planet to bring to mankind, to those who would desire the knowledge, the knowledge that is necessary for experiencing all of the infinite experiences created by our Creator. Some of those who dwelt upon this planet in the past

have accepted these teachings and have benefited from them. Benefited far beyond anything that could be imagined by those who are not experiencing the benefits. We have attempted for many of your years to bring to all of those who desire the teachings, the very simple teachings that allow you to know all. However, these teachings have not been understood very well."¹¹

* * *

Q. How long have they been coming into our atmosphere?

A. For thousands and thousands of years."¹²

* * * *

Q: What is life like on your planet, as compared to our life?

A: Life on our planet at one time was much like that upon planet Earth. However, at this time our entire population of sentient beings has developed into a completely unitary and combined ability of each brother of the planet known as Hatonn. The combination is so strong that we are able to do many, many things. Feeling and being as one, we are seeking as one, and as our seeking has led us forward, we have found our way to be pointed directly at service, ever-expanding service. Service to all parts of the creation.

"And as our service has been needed, whereas before we were not capable of discovering the means to perform the service that we saw as our service.

"In this manner, we have developed abilities which you may call miraculous. We have the ability to transcend what you know as time and space. We have access in a conscious manner to knowledge of which you have access only during meditation, in a sub-conscious manner. The freedoms which we enjoy, my friends, are there because we have begun to see that we are all one. Realization is all that is between planet Earth and the planet Hatonn. On your planet as on our planet, each blade of grass is alive with the knowledge of the Creator. The winds sing His praises. Trees shout for joy in the creation of our infinite Father. If you are not able to see the Creator, my friends, it is a matter of seeking, and seeking, and continued seeking. And then, my friends, you will begin to realize, and to understand, that the Creation of the Father is all around you.

"Planet Earth, my friends, is indeed a lovely planet. It will soon be vibrating in a vibratory manner which is far more associated with realization of the Father's creation. Begin to realize, and move with your planet, as we moved with ours. There is only that which is in your mind, and within your consciousness, and within your faith, between the pain, the lack, and the limitation which you experience, and the complete freedom which in our vibration we experience."¹³

Here we find the Hatonn identification once

more and another reference to seeking. When they speak of their vibrations, they are saying in another way that they are not within our physical reality. There is also an indication here that the planet Earth may be moving into a different vibration or area of reality.

"We have aided many other planets within this general vibratory level. The aid is given to this level by us because we are, shall we say, at the next level of awareness, and are best able to communicate to those people who wish to enter into understanding which we share.

"We have dealt with many planets who are beginning a new phase of vibration. We have aided many a graduating class, and we have done so successfully. We have also failed, not once but several times. It is completely possible for us to fail if it be the will of the people of the planet we are attempting to aid.

"We come because we feel the desire that brings us here. And we give what aid we can to those who wish it. Our thoughts are available to those who desire them. However, we attempt to do this in such a way that no individual is ever in a position where he cannot accept or deny our thinking as he so pleases. Those who are vibrating within the level that will appreciate the information that we give surely recognize that which is truth.

"At the present time, we are far behind where we had hoped to be at this point while helping planet Earth. We had hoped to have been much more successful at reaching the people of this planet. It is possible that there will be a smaller graduation than we had hoped."¹⁴

The reference to a graduation concerns the transition from our present reality to the reality in which many of the UFOs normally exist, one which is a comfortable environment for our higher bodies. These graduation and transition references are found in many and various places:

"Our purpose in coming at this time is to help speed up these reactions so you will be prepared for the change-over in the Earth's frequency. This is taking place over a number of years. Many of your people are being affected mentally and spiritually in a discomforting way, and some of them in a very spiritual way."¹⁵

* * *

"The program that is in operation is to prepare the Earth for a major rise in consciousness, to what you call Christ awareness but what we term communication with Universal Energy."¹⁶

* * *

"They are making themselves known to the world as

your seeking. You see, my friends, it is truly written that, in order to find, you must seek. That is the scheme of things at this time. All of our efforts have been directed towards fulfilling this simple phrase: "Seek and ye shall find." Why do you think we have been so elusive? This was wisdom, my friends, that it is necessary to seek in order to find. You will understand this wisdom, if you think about it. It is a very old and tried system of producing an increase in the awareness of an individual, for only he himself can produce this increase in awareness. We cannot impress it upon him. But he can very easily increase his awareness many, many-fold. But the seeking is necessary."²⁶

* * *

"And we will always continue to learn, for, take away curiosity and take away the thrill of living and seeking and man could not exist. There would not even be a creation. So we shall never reach the end of that road. We shall always seek."²⁷

Boiling this basic desire of the UFOs to help us down to a workable plan seems to entail first of all the requirement that the UFO-nauts have a great deal of patience. They want to help us without pushing us around. In advertising jargon, one could say that they're giving us the soft sell of all time.

"I am aware that many of the people of your planet consider that we have wasted too much time in our attempts to awaken the slumbering population of your planet. We would greatly prefer to act much, much more rapidly, but the speed and the degree of our activities must be regulated, not by us, but by you. The acceptance of us by the total population of this planet is the only governing principle that controls our activities.

"We will, very shortly, increase these activities. More and more of our craft will be seen by the people of your planet. This can be done because they are willing to accept us. We will do this, in order that their curiosity will be stimulated. This curiosity will then lead them to seeking the truth of our presence. This truth is what they desire, even though they do not consciously realize it."²⁸

"Give help without obligation. Lead without dominating. This is the Mystic Virtue."²⁹

The UFO-nauts report that they have quite a bit of experience at making contact with populations such as ours. Their technique seems to be gradually acclimatizing the people of this planet to their presence. From the days of the first widely-publicized sightings, and Orson Welles' historic radio broadcast of THE WAR OF THE WORLDS that caused such panic, we have come to a time when there is a high degree of acceptance of the UFOs among young people, with little indication of fears of attack. We may think that,

OK, if they really are here, they should get on with it! Land! Make contact now! But in the light of their statements about the speed of their actions being regulated strictly by our acceptance of them, we can begin to understand their elusiveness. For though the young do tend to accept them, many of the rest of us do not. Also, we occasionally find indications that their lifespan does not have the limitations of ours. As the contact 'Hoova' tells Puharich, "We occupy our physical bodies for about a million years at a time."³⁰ This would definitely make a time difference of fifty or a hundred years much more acceptable.

"We of the Confederation of Planets in the Service of the Infinite Creator are here to serve you. It is a great privilege, yet we must remain aloof. This is our understanding of proper service, for in serving your fellow man, it is necessary that you serve his exact wants and needs. You cannot determine for him what these are. Therefore, if his wants and needs lie outside the limits of your ability or your desire to serve, it is best that you remain aloof, as we. There are, however, many, many of your people who desire exactly our service. For this reason it is impossible at this time to come among you. For this reason it is necessary at this time to act through instruments such as this one."³¹

"It is necessary that if an individual is to make progress in a spiritual sense, that it be a result of an inner-directed seeking of his own, rather than an outer-directed commandment given to him by an organization of a religious or other nature. For this reason, it is necessary that we do not make ourselves too generally known and accepted by the people of your planet. If we were to do this, then the inner direction of their seeking would be for the most part lost. This is the basic reason for the conditions that you experience in your present physical environment. These conditions have been selected by yourselves, and by others, and they are a natural consequence of the creation, so as to act upon the consciousness of the individuals and create an atmosphere which will produce the inner-directed seeking for truth of which I spoke.

"Unfortunately, many of the people of this planet at this time are so involved with activities that are of an extremely transient and unimportant nature that they do not have opportunities for experiencing the growth of an awareness that is necessary in order to accomplish the seeking that they actually desire.

"We of the Confederation of Planets in the Service of the Infinite Creator have attempted to balance between too much exposure of our craft to the people of this planet and too little exposure. If we were to become too much a common phenomenon, so that our presence was beyond question, then we would eliminate, at least in part, a large interest in seeking for spiritual truth. This may seem to be a